



## Pathfinder Award Application

**Pathfinder:** A person who is faced with challenges in his/her life that causes him/her to find new ways to live and be engaged in outdoor events/projects.

**Application Deadline: Extended to October 15<sup>th</sup>, 2022**

**Please provide the name of the Applicant and the Sponsor**

Name of Pathfinder: \_\_\_\_\_

Is the Pathfinder a SCI Member?  Yes  No SCI Membership # \_\_\_\_\_

Number of years applicant has applied: \_\_\_\_\_

NOTE: Points are awarded for each year an applicant applies for the award but is not selected (up to 5 years)

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Sponsor Name \_\_\_\_\_ Membership # \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

List the names of any SCI Chapters in the area: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Pathfinder Award Application

You may write more on additional pages. Application is limited to 12 pages including photos. Longer applications will be returned to sender for abbreviation.

**I. Provide a Brief History of the pathfinder applicant's disability. When, where and how.**

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**II. What is the extent of the applicant's disability:**

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**III. Describe rehabilitation efforts:**

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**IV. Explain usage of any adaptive equipment, special training, or assistance required for the applicant to hunt:**

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**V. Describe hunting experiences since the disability: Where hunted and species hunted.**

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**VI. List any conservation/hunting/shooting organizations to which the applicant is currently a member or participant:**

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**VII. Describe disabled hunting, shooting sports or conservation projects or activities organized by the applicant or in which the applicant has participated:**

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VIII. Describe the applicant's participation in the community outside of employment that demonstrates the applicant's resolve to be an asset in his/her family and community:

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IX. Has the applicant applied for, been offered or rewarded any type of hunting trip(s) from any other like organization(s) recently or in the past? \_\_\_Yes \_\_\_No If yes, explain:

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X. Has the Pathfinder award applicant been on a previously sponsored SCIF hunt: \_\_\_Yes \_\_\_No

If the Pathfinder award applicant has been on a SCIF or other non-profit organization sponsored hunt, please answer the questions below:

1. Name of person, organization or chapter that sponsored the hunt: \_\_\_\_\_
2. Hunt dates: \_\_\_\_\_
3. Hunt location: \_\_\_\_\_

XI. If the Pathfinder Hunt requires airfare, are you willing and able to fly? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Are there any special requirements you need if flying or do you have any issues with flying long distances?

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Will you require special equipment when you travel and once you reach your destination?

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**Note: Please *submit this application with up to 6 photos and 3 letters of recommendation* from persons familiar with the applicant's interests and involvement in shooting and hunting. You may include additional information you would like to share with the Selection Committee. The *application is limited to 12 pages including photos*. Longer applications will be returned with a request for brevity.**

**Submit application by mail:**

Safari Club Foundation  
Humanitarian Services  
4800 W. Gates Pass Road  
Tucson, AZ 85745

**Or, by email with 2022 Pathfinder Award Application noted in the Subject Line:**

[Katier@SCIFirstForHunters.org](mailto:Katier@SCIFirstForHunters.org)

Please contact Katie Robinson with questions at [Katier@SCIFirstForHunters.org](mailto:Katier@SCIFirstForHunters.org) or by phone, (520) 798-4892.

*Each applicant will be notified after the Selection Committee makes its decision related to Pathfinder Award Winners.*

NOTE: Pathfinder winners must meet eligibility requirements, required to sign a waiver and release of liability and to acquire Global Rescue medical transport services before departing on the Pathfinder Hunt.