Pathfinder Award Application

Pathfinder: A person who is faced with challenges in his/her life that causes him/her to find new ways to live and be engaged in outdoor events/projects.

Application Deadline Extended: September 15, 2020

Please provide the name of the Applicant and the Sponsor

Name of Pathfinder: _________________________________________________________________

Is the Pathfinder a SCI Member? _____ Yes _____ No SCI Membership # __________________________

Number of years applicant has applied: ________________________________________________

NOTE: Points are awarded for each year an applicant applies for the award but is not selected (up to 5 years)

Street Address: ___________________________________________________________________

City: ___________________________ State: __________________ Zip: ______________

Phone: __________________________ Fax: ____________________________________________

E-mail Address: ________________________________________________________________

Sponsor Name __________________________________ Membership # _______________________

Street Address: ___________________________________________________________________

City: ___________________________ State: __________________ Zip: ______________

E-mail Address: ________________________________________________________________

Has the Pathfinder award applicant been on a previously sponsored SCIF hunt: _____ Yes _____ No

If the Pathfinder award applicant has been on a SCIF sponsored hunt, please answer the questions below:

1. Name of individual or chapter that sponsored the hunt: _________________________________

2. Hunt dates: _____________________________________________________________________

3. Hunt location: __________________________________________________________________

Is the Pathfinder award applicant able and willing to travel on internationally flights that could be as long as 18-20 hours with limited assistance, accommodations or amenities? _____ Yes _____ No
Pathfinder Award Application

You may write more on additional pages. Application is limited to 12 pages including photos. Longer applications will be returned to sender for abbreviation.

I. Provide a Brief History of the pathfinder applicant’s disability. When, where and how.

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

II. What is the extent of the applicant’s disability:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

III. Describe rehabilitation efforts:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

IV. Explain usage of any adaptive equipment, special training, or assistance required for the applicant to hunt:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

V. Describe hunting experiences since the disability: Where hunted and species hunted.

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

VI. List any conservation/hunting/shooting organizations to which the applicant is currently a member or participant:

________________________________________________________________________________________
________________________________________________________________________________________
VII. Describe disabled hunting, shooting sports or conservation projects or activities organized by the applicant or in which the applicant has participated:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

VIII. Describe the applicant’s participation in the community outside of employment that demonstrates the applicant’s resolve to be an asset in his/her family and community:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

IX. Has the applicant applied for, been offered or rewarded any type of hunting trip(s) from any other like organization(s) recently or in the past?   ____Yes   ____No   If yes, explain:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

X. Has the applicant hunted in Africa? If so, in what country and for what animal species?   ____Yes   ____No

________________________________________________________________________________________

Supplemental Documentation and Photo Submission

Please submit this application with up to 6 photos and 3 letters of recommendation from persons familiar with the applicant’s interests and involvement in shooting and hunting. You may include additional information you would like to share with the Selection Committee. The application is limited to 12 pages including photos. Longer applications will be returned with a request for brevity.

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Submit application by email to: SCIF Humanitarian Services
Kathy Butler, Assistant Director
kbutler@safariclub.org

Or, submit by Mail to: Safari Club Foundation
Attn: Kathy Butler
4800 West Gates Pass Road
Tucson, Arizona 85745

Please contact Kathy Butler with questions at kbutler@safariclub.org or by phone: (520) 798-4892, Monday through Friday, 9:00 am to 5:00 pm Arizona Time.

Each applicant will be notified once the Pathfinder Award Recipient has been selected.

NOTE: Pathfinder winners must meet eligibility requirements, required to sign a waiver and release of liability and to acquire Global Rescue medical transport services before departing on the Pathfinder Hunt.