Pathfinder Award Application

Pathfinder: A person who is faced with challenges in his/her life that causes him/her to find new ways to live and be engaged in outdoor events/projects.

Application Deadline Extended: September 13, 2020

Please provide the name of the Applicant and the Sponsor

Name of Pathfinder: _________________________________________________________________

Is the Pathfinder a SCI Member? _____ Yes _____ No SCI Membership # ______________________

Number of years applicant has applied: ______________________________________________

NOTE: Points are awarded for each year an applicant applies for the award but is not selected (up to 5 years)

Street Address: __________________________________________________________________

City: __________________________ State: ________________ Zip: ____________

Phone: __________________________ Fax: __________________________

E-mail Address: ________________________________________________________________

Sponsor Name __________________________________ Membership # ______________________

Street Address: __________________________________________________________________

City: __________________________ State: ________________ Zip: ____________

E-mail Address: ________________________________________________________________

Has the Pathfinder award applicant been on a previously sponsored SCIF hunt: _____ Yes _____ No

If the Pathfinder award applicant has been on a SCIF sponsored hunt, please answer the questions below:

1. Name of individual or chapter that sponsored the hunt: ___________________________

2. Hunt dates: __________________________

3. Hunt location: __________________________

Safari Club International Foundation
4800 West Gates Pass Rd.
Tucson, AZ 85745
520-798-4892 www.safariclubfoundation.org
Pathfinder Award Application

You may write more on additional pages. Application is limited to 12 pages including photos. Longer applications will be returned to sender for abbreviation.

I. Provide a Brief History of the pathfinder applicant’s disability. When, where and how.

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

II. What is the extent of the applicant’s disability:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

III. Describe rehabilitation efforts:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

IV. Explain usage of any adaptive equipment, special training, or assistance required for the applicant to hunt:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

V. Describe hunting experiences since the disability: Where hunted and species hunted.

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

VI. List any conservation/hunting/shooting organizations to which the applicant is currently a member or participant:

________________________________________________________________________________________

________________________________________________________________________________________
VII. Describe disabled hunting, shooting sports or conservation projects or activities organized by the applicant or in which the applicant has participated:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

VIII. Describe the applicant’s participation in the community outside of employment that demonstrates the applicant’s resolve to be an asset in his/her family and community:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

IX. Has the applicant applied for, been offered or rewarded any type of hunting trip(s) from any other like organization(s) recently or in the past?   ____Yes   ____No   If yes, explain:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

X. Has the applicant hunted in Africa? If so, in what country and for what animal species?   ____Yes   ____No
________________________________________________________________________________________
________________________________________________________________________________________

Supplemental Documentation and Photo Submission

Please submit this application with up to 6 photos and 3 letters of recommendation from persons familiar with the applicant’s interests and involvement in shooting and hunting. You may include additional information you would like to share with the Selection Committee. The application is limited to 12 pages including photos. Longer applications will be returned with a request for brevity.

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Submit application to:
SCIF Humanitarian Services
Kathy Butler, Assistant Director
kbutler@safariclub.org

Please contact Kathy Butler with questions at kbutler@safariclub.org or by phone: (520) 798-4892, Monday through Friday, 9:00 am to 5:00 pm Arizona Time.

Each applicant will be notified once the Pathfinder Award Recipient has been selected.

NOTE: Pathfinder winners must meet eligibility requirements, required to sign a waiver and release of liability and to acquire Global Rescue medical transport services before departing on the Pathfinder Hunt.

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